An Internet Model for The Possible Structure of A Spiritual Universe

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ABSTRACT

Buddhism's Hwa-Yen School describes the Universe as: One-many as one, large and small mutually complement, layers and layers without ending, heaven's network likes heaven's pearl, mutually communicate without delay. Also saying: no hindrance with mutual help, like heaven's network. If heaven's pearl mutually interact, then there exists self confidence and infinite good will.

When one opens the internet through a personal computer, one feels as if many stars appear from heaven, which offers various vistas with infinite number of network connections. Furthermore, computer offers millions possibilities as if various star pearls mutually connected back and forth without ending. Almost infinite number of users can simultaneously open their computers and receive information without any hindrance or delay. This reminds one the frequent sayings in Buddhism such as "Maitreya clean earth", "supremely happy western world", and the "eastern pearl universe", which seems refer a far away physical world. In fact it is so far away that one talks the distance in terms of light years. However, when one enters the computer's internet, one feels that one's spiritual being entered the internet universe without the usual accompanying physical presence. One can imagine: May be one day only our spiritual soul in existence and our spiritual world somewhat similar to the network of the internet. With some effort and pratyaya, one can transverse the various spiritual addresses and the spiritual network universe as if one entered the "supremely happy western world" and the "eastern pearl universe". If we pray earnest enough, our spiritual soul can travel the internet universe as long as we can remember a certain particular and very important network address.

Concerning heaven and hell, we can imagine that our spiritual network can provide addresses for both the blessed and the damned, and these in between. The damned persons automatically enter a pre-specified network address, which is hell, and the souls of the blessed enter another address, which is heaven or the supremely

happy world. For persons in between, various different addresses with infinite mutual connections can be provided, which is partitioned according to the so-called "6 levels". If some spiritual being is very anxious for a given address, then this being will be very painful without it naturally. If no network addresses attract a particular soul, and these addresses can enter or exit at will, then that spiritual soul is in peace and self-content.

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I. Foreword

Internet has created a feverish trend in recent year. Many are seeking for gold on the web. I however hold a different view: Internet is a mode of human intellectual structure; it does not necessarily have to be applied for e-commerce. It can be used as a vehicle to understand universal matters.

To keep up with time, I cruise different websites, gradually found that people are often drawn to certain website due to preferences, and in turn trapped. For instance, if a person's belief lies with certain religion, the websites of the religion are the ones he or she would frequent, likewise with the "isms". When an individual invests his entire

life in a certain website, the contending performance dictates his moods and spirits in absolutes.   His values are one sided, and views can well be rather subjective. Through certain opportunities, I have gained some understanding and taken interest in many religions and philosophical branches, and therefore less inclined to be held up at specific websites.   As a consequence, I visit different types of websites.   From the perspective of worldwide web, if the classic paradise and wasteland described in the various religions' scriptures are presented as websites and linked onto the web, it is actually a type of unification.

The human world is constituted by infinite micro websites.   The world can be perceived as a macro website, every individual living as a webpage and that these pages are three dimensional.   Collective human consciousness thus forms the structure of the web for communication which also signifies that the structure of spiritual universe can be paralleled to Internet.   This is further of aids to communication.   Just as a small part of a large picture appears to be similar to the greater part under magnifying glass, the theory of extending the micro websites of human web as the structure of the universe of spirits is not too farfetched.   Many boldly run about amongst the micro webs, yet become rather reserved when it comes to contacting the macro websites.   In the future, connection among macro websites may be different.   Those able to freely roam among many macro websites and those linger at one stop would be greatly different in terms of cosmic views and life meaning.   The latter restrains own outlook and experience.

Do not overlook religious books.   These books might very well carry messages from another macro website, and can be of service for future voyage.   Paradise, purgatory of the East and the West can be viewed as separate macro websites: the angels or apostles of Christ are conveying messages from another macro website (the divine kingdom) at this particular domain.

The present life may have been to many different macro websites in the preceding lifetimes, and therefore, harbour diverse website addresses and messages. It is just that most people regard such interpretation absurd.   The micro websites simulate the phenomena of society; the collective body of the human macro website is the lives on earth.   And it is likely that some life forms from other macro websites would visit our human domain.   These micro websites on the human macro version perhaps can be categorised; the individuals exist on these micro websites might enter

the corresponding macro websites after this lifetime.

II. Inter-Access among the Macro Websites

The recent experiment conducted by Prof. Lee Shi-ching[1]of National Taiwan University has revealed a rather meaningful message: a group of people endowed with the supernatural power of identifying writing with fingers were incidentally tested with the character "Buddha"; instead of "seeing" the character, they saw light and human silhouette.   This is an excellent example indicating that some people are able to click on the character "Buddha" to reach a non-human macro website.

The number of macro websites should be infinite.   The human world, paradise, purgatory of both Oriental and Occidental versions can be deemed as individual macro websites.   Nevertheless, traveling from one macro website to another calls for secrete keys.   Those with a third eye appear to be able to apply Internet's super linking capability in accessing other domains through the traces existing in a certain macro website.   When a high level macro website interacts with the human domain, the earth would suddenly see more individuals of profound spiritual cultivation: both Christ and Sakyamuni should have come to the human domain from a higher tier of realms, and brought with them precious messages.   Those able to traverse between the macro websites of heaven and earth would naturally reveal an aura of divine integration.

A life form on a macro website not only receives messages, it also gives out messages.   On the same website, messages can mostly be rationalised by the lives within.   However, if the messages are sent by other macro websites, comprehension becomes difficult.   Just as observing a crystal ball, some people rise above their confines to enter another realm in obtaining messages, and then return to yield predictions.   The realm of dreams can be regarded as another website to an individual, and thus, it can be said that everyone has the capability of crossing over from one macro website to another, though not at will.   For such undertaking, inherent nature and opportunities are essential.   The learning of Chi Kong sometimes helps people to traverse among macro websites, e.g.: what is the source of instruction, self-initiated actions of Chi Kong based on? No human superficial consciousness has been applied; the message might have come from other macro websites.

If a man remains conscious at the time of death, it helps him to choose the next stop; if otherwise, he is encumbered to choose his course, which is then dictated. Some[2] believe that all beings are good by nature, and would go to a better place after earthly departure as had lived in a "good" macro website in the previous life. However, if a life accidentally fell into a "bad" website, it is imperative that he remains unwavered, able to detach himself; otherwise, he would lose himself. If it be merely a visit, then the journey would yield gains just as if touring a less developed country. Both Buddha and Jesus Christ are hosts to the macro websites of heaven; at the invitation of the earth website, it is easy for them to be involved with the human affairs. It would seem if human beings are sincere, earnest in seeking communication with them, it is not too difficult to derive valuable messages.

III. Future Prospects of Macro Website Communication

People often spend a great deal of time talking about the messengers from another macro website, yet still have little understanding of the real substance of this realm. How are the messages from the spiritual world (another macro website) obtained? Besides personal cultivation or incidental occurrences, is it possible for the laymen to receive and pass on in sizable volume. The methods of old are more difficult; they rely rather on chances. However, must the access be dependent upon the appearance of Sakyamuni, Christ? If the public of the human macro website enable their world to be more peaceful for better communication, the lives in the universe can also be more harmonious for enhanced communication among the websites. When a large group of lives begins to take interest in other macro websites, the connection will not be interrupted, and life would start to take on universal meaning. Communication among the micro websites on earth is comparatively easy. If communication among the future macro websites can be just as these micro ones, the spiritual universe can well be much more active, signifying the immensity of the spiritual universe's information era. Perhaps someday, human will be able to communicate with divinities and ghosts just among mankind, access to the lives before and after just as reading newspapers. Nonetheless, is such what we truly hope for?

Every macro website has its position and logic structure; once accustomed to own, it is difficult to understand those of others. Those human beings able to adapt to the

stances and logic of varied websites viewed from the perspective of one macro website are telepathic.   The power of telepathy is having the capability to access message or energy of other websites and manifest in own sphere.   One who is engrossed in one particular macro website is generally unable to be telepathic as he wishes not to leave and also fear departing therefrom.   Psychics and mediums of both the East and the West play the role of being a communication instrument between two macro websites; throughout history they have been minorities.   However, in the future their number may increase just as the population of Internet users; if the communication flow among websites is elevated, the isolation, differences and mistrust would be mitigated for communication.   If the reasoning of prosperity and poverty, life and death of the mortal world can be understood from another macro website, fortune telling and divination would not be marbled at.   Telepathy is sometimes misused: messages from another website are employed to fool or pressure those who are ignorant of such information to attain vanity or exploitation for own gains.   Abuse of telepathy entails great sins.

IV.   Conclusion

Interpreting the universe from the mode of Internet reveals that the universe does not exclusively belong to one certain god; however, the macro websites built by individual religions are all within the sphere of the universe.   Viewing other websites from one location shows that this immense, mysterious message field is diverse rather than lone, yet as far as the whole system goes, it can be regarded as unified.   There can be three different perspectives here: one is lounging about in a single macro website, another being the host of a certain macro website while the third is being the system observe of entire Internet.   The latter ones have wider vista, and a holy man should have view points as the second and the third.

Spiritual learning of the mortal is to cultivate the power to journey to other macro websites.   Cruising in micro websites is no difficult matter; however, traversing among macro realms is contingent upon chances and strength of learning.   Believers of the Pure-Land Sect of Buddhism are messengers between the human world and the paradise, and prayers are the codes to Paradise Website.   Buddha invested with the power of reincarnation could set out to better macro websites, yet for their mercy and compassion, they chose the mortal stop to propagate the teachings.   Many religions

hold the concept of internal and external forces; the purpose of which is alert the mortals not be obsessed with the human sphere.   To roam about in other realms calls for certain necessities.   One must have correct universal view to acquire the capability of telepathy so as not be misled by such supernatural power to abuse the messages and powers accessed from other websites in injuring others.   When one is able to put the messages and powers derived from the other realms to good use such as helping the fellow mankind, one has attained the stature of Buddha.

Internet provides an excellent mode as a bridge for us to understand the structure of the spiritual universe.   Perhaps the hosts of various macro websites would be brought by opportunities to attend the same universal seminar in unison, discussing, exchanging the conditions and achievements of website management, and thus further enable improvement of own website and relationship among the sites.   If such a day should arrive, the entry portals to the sites will be furnished, discovered, turning unimpeded sphere roaming an easy journey.

V. Acknowledgements

References

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